A Service of the Word, Prayer, and Sacrament

Welcome

Song of Ascent — Fairest Lord Jesus

Fairest Lord Jesus, Ruler of all nature, O, thou of God and man the Son!
Thee will I cherish, Thee will I honor, Thou, my soul's glory, joy, and crown.

Fair is the sunshine, fairer still the moonlight, and all the twinkling, starry host:
Jesus shines brighter, Jesus shines purer than all the angels heaven can boast.

Beautiful Savior! Lord of all the nations! Son of God and Son of Man!
Glory and honor, praise, adoration, now and forevermore be thine.

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Call to Worship — From Psalm 104 — Chris Duncan, pastoral intern

Leader: Bless the LORD, O my soul!
O LORD my God, You are very great!
You are clothed with splendor and majesty.

People: O LORD, how manifold are Your works!
In wisdom have You made them all;
the earth is full of Your creatures.

Leader: May the glory of the LORD endure forever;
may the LORD rejoice in His works.

All: I will sing to the LORD as long as I live;
I will sing praise to my God while I have being.

Song of Praise — Only a Holy God

Who else commands all the hosts of heaven?
Who else could make every king bow down?
Who else can whisper and darkness trembles? Only a holy God.

What other beauty demands such praises?
What other splendor outshines the sun?
What other majesty rules with justice? Only a holy God.

Refrain: Come and behold Him, the One and the Only.
Cry out, sing holy, forever a holy God.
Come and worship the holy God.

What other glory consumes like fire?
What other power can raise the dead?
What other name remains undefeated? Only a holy God. *Refrain*

Who else could rescue me from my failing?
Who else would offer His only Son?
Who else invites me to call Him Father? Only a holy God.
Only my holy God! *Refrain*

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Prayer of Adoration and Invocation

Call to Confession — Matthew 5:4

"Blessed are those who mourn, for they shall be comforted".

Prayer of Confession

Holy Father, our thoughts, words, and actions reveal the pride and unbelief deep within our hearts. Forgive us for our indifference when we encounter the presence of sin and for failing to grieve over the things that grieve Your heart. Holy Spirit, awaken us and give us genuine sorrow over our sin. Give us broken and contrite hearts that delight in Your Word and desire to follow You wholeheartedly. May we not merely recognize our sin, but mourn over it and put it to death by Your strength. Jesus, comfort us with the promise of Your abundant grace, and meet us with Your mercy today. Cleanse us, restore us, and lead us in paths of righteousness for Your name's sake. Amen.

Offer of Forgiveness — 1 Peter 1:18-19

Leader: You were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, but with the precious blood of Christ, like that of a lamb without blemish or spot.

All: We receive Your great mercy, O God!

Hymn of Rejoicing — There Is a Fountain Filled with Blood

There is a fountain filled with blood drawn from Immanuel's veins;
And sinners, plunged beneath that flood, lose all their guilty stains:
Lose all their guilty stains, lose all their guilty stains;
And sinners, plunged beneath that flood, lose all their guilty stains.

Dear dying Lamb, Your precious blood shall never lose its pow'r,
Till all the ransomed church of God be saved to sin no more:
Be saved to sin no more, be saved to sin no more;
Till all the ransomed church of God be saved to sin no more.

E'er since by faith I saw the stream Your flowing wounds supply,
Redeeming love has been my theme and shall be till I die:
And shall be till I die, and shall be till I die;
Redeeming love has been my theme and shall be till I die.

Prayers of the People — Eric Henry, elder

Worship: that we would love one another in deed and in truth (1 John 3:18)
Community: for our national and local leaders to lead with wisdom, compassion, and justice
Mission: for the Greece mission trip and the Bulgaria mission trip
All Generations: that this new building would be a space where the gospel is proclaimed for years to come

Reading of the Scripture — Leviticus 10:1-11 (page 88)

1 Now Nadab and Abihu, the sons of Aaron, each took his censer and put fire
in it and laid incense on it and offered unauthorized fire before the LORD, which He
had not commanded them. 2 And fire came out from before the LORD and consumed
them, and they died before the LORD. 3 Then Moses said to Aaron, "This is what the
LORD has said: 'Among those who are near me I will be sanctified, and before all the
people I will be glorified.'" And Aaron held his peace.
4 And Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of
Aaron, and said to them, "Come near; carry your brothers away from the front of
the sanctuary and out of the camp." 5 So they came near and carried them in their
coats out of the camp, as Moses had said. 6 And Moses said to Aaron and to Eleazar
and Ithamar his sons, "Do not let the hair of your heads hang loose, and do not tear
your clothes, lest you die, and wrath come upon all the congregation; but let your
brothers, the whole house of Israel, bewail the burning that the LORD has kindled.
7 And do not go outside the entrance of the tent of meeting, lest you die, for the
anointing oil of the LORD is upon you." And they did according to the word of Moses.
8 And the LORD spoke to Aaron, saying, 9 "Drink no wine or strong drink, you
or your sons with you, when you go into the tent of meeting, lest you die. It shall
be a statute forever throughout your generations. 10 You are to distinguish between
the holy and the common, and between the unclean and the clean, 11 and you are
to teach the people of Israel all the statutes that the LORD has spoken to them by
Moses."

Preaching of God's Word — All-Consuming Flame — Mark Gignilliat

Invitation: Words, Welcome, Warning — Matthew 26:26-29

Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, "Take, eat; this is My body." And He took a cup, and when He had given thanks He gave it to them, saying, "Drink of it, all of you, for this is My blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in My Father's kingdom."

Prayer of Thanksgiving

Distribution of the Elements

Communion Hymn — Instrumental

Closing Hymns — Behold Him

He who was before there was light walked across the pages of time.
He who made every living thing. Behold Him.
He who heard humanity's cry left His throne to wake as a child.
He became like the least of us. Behold Him.

Refrain: Jesus, Son of God, Messiah, the Lamb, the roaring Lion —
O be still and behold Him.

He who dined with sinners and saints, healed the blind, the lost, and the lame,
Even now He is in our midst. Behold Him.
He who chose a criminal's end, paid with blood to settle our debt,
Buried death as He rose to life, behold Him.

Refrain: Jesus, Son of God, Messiah, the Lamb, the roaring Lion —
O be still and behold Him.
Jesus, Alpha and Omega. Our God, the risen Savior —
O be still and behold Him.

Bridge: Holy, holy, holy is the Lord God Almighty,
Worthy, worthy, worthy to receive all praise.

Mitch Wong | Paul Baloche. © 2019 A Wong Made Write Publishing; Integrity Worship Music; Integrity's Praise! Music; Leadworship Songs

Jesus Paid It All

I hear the Savior say, "Thy strength indeed is small;
Child of weakness, watch and pray; find in Me thine all in all."

Refrain: Jesus paid it all; all to Him I owe;
Sin had left a crimson stain.
He washed it white as snow.

Lord, now indeed I find Thy pow'r and Thine alone
Can change the leper's spots and melt the heart of stone. *Refrain*

And when, before the throne, I stand in Him complete,
"Jesus died my soul to save," my lips shall still repeat. *Refrain*

Bridge: Oh, praise the One who paid my debt
And raised this life up from the dead!

Words and Music: Alex Nifong | Elvina M. Hall | John Thomas Grape.

Benediction

Sending

Partaking of the Lord's Supper at Faith

If you know and love the Lord Jesus Christ, are earnestly repentant of your sins, are willing to renew your commitment to Christ, and are a member in good standing with a branch of Christ's church that preaches Jesus Christ as the only way to God the Father, we welcome you to partake of this sacrament with us.

An usher will dismiss your row, and you will exit to the side. We encourage families to come together. Please take a piece of bread and a cup as the elements are passed. Cups with wine and cups with juice are marked on the trays. You will consume the elements while you are at the table. Return to your seat by way of the center aisle. If you cannot come forward, please ask someone near you to alert a server, and an elder will bring the elements to you.

Note for Children: Children who have not yet professed their faith in Christ or been admitted to the Table are encouraged to come forward with their families for prayer. Children and adults should partake only after professing their faith publicly.

Mission Partners

Global Missions

Alex and Maggie Halbert — *Mission to the World, Honduras*
Alex and Suzanne Sarran — *Mission GO, France*
Andy Weatherley — *Nottingham, England*
Argyris and Dina Petrou — *AMG International, Greece*
Bradley and Sara Cordell — *Mission to the World*
Carter and Caroline McWhorter — *Mission to the World, Thailand*
Damaris House — *AMG International, Greece*
Dorothy Meyer — *Resonate Global, Belize*
Erik and Hara Petrou — *Neos Kosmos, Athens, Greece*
Escuela Bíblica Nueva Providencia — *Medellin, Colombia*
Grace Church, Stirchley, England
G & S — *Sensitive*
Jake and Melissa Hunt — *Serge, Czech Republic*
JF — *Sensitive*
Joel and Eszti Richards — *UFM Worldwide, Hungary*
John and Karen Stodghill — *Mission to the World, Belize*
Keisuke and Bethany Idota — *Presbyterian Mission International, Japan*
Luke and Michelle Stannard — *Mission to the World, Germany*
Lizzy Cary — *Mission to the World, Bulgaria*
Maják Church Planting Network — *Czech Republic*
Mark and Anastasia Petrou — *Child Evangelism Fellowship, Greece*
Miriam Grady — *Mission to the World, Czech Republic*
The Overseas Initiative
Owen and Mikayla Hallbach — *Mission to the World, Honduras*
Philip and Joy Kirkland — *Mission to the World, Greece*
René and Renata Drapalovi — *Maják Zlín, Czech Republic*
Sarah Esther Merry — *Mission to the World, Thailand*
Sashko Nezamutdinov — *Mission to the World, Poland*
Taylor and Katherine Dix — *Mission to the World, Bulgaria*
Third Millennium Ministries, Inc. *(Thirdmill)*
Trevin and Ruthie Hoot — *Mission the World, Bulgaria*
Trey and Kiki Adams — *Mission to the World, Thailand*
T & G — *Sensitive*

Regional Missions

Chris and Mary Granberry — *Sacred Road Ministries*
Fraser Perrett — *RUF-I Minister, University of Alabama*
Josh Kruntorad — *RUF Minister, University of Nebraska*
Kirk Norris — *RUF-I Minister, Washington University in St. Louis*
Latasha Allston — *RUF Campus Staff, Howard University*
Michael Alsup — *RUF-I Minister, Auburn University*
Davis Sweatt — *RUF Minister, University of Alabama*
Tanner Crum — *RUF Minister, Auburn University*
Tyler Majors — *RUF Jacksonville State University*

Local Missions

Aaron Long — *Restoration Academy, Fairfield, Alabama*
Amy Kesler — *RUF Campus Staff, University of Alabama at Birmingham*
Ben Griffith — *RUF Minister, Samford University*
Brad Owens — *RUF Minister, University of Alabama at Birmingham*
Brittany Hogan — *Empowered to Conquer*
Christian Service Mission
Grace House Ministries — *Fairfield, Alabama*
Joanna Woo — *RUF-I Intern, University of Alabama at Birmingham*
John Steakley — *Unbound Grace, Addiction Counseling*
Joy Harmon — *RUF Intern, Samford University*
Lifeline Children's Services
Mary Blake Barlow — *RUF Intern, Samford University*
M-Power Ministries
Restoration Academy — *Fairfield, Alabama*
Sav-A-Life — *Shelby County*
Stephen Merwin — *RUF-I Minister, University of Alabama at Birmingham*
Tyler Harris — *Unbound Grace, Addiction Counseling*
Urban Hope Development — *Fairfield, Alabama*
Young Life — *Birmingham South (Shelby County)*

To serve, to give, or if you have questions about missions, please contact Johnny Johnson (jjohnson@faith-pca.org).

Upcoming at Faith

For more information, visit us online at faith-pca.org.

We welcome Dr. Mark Gignilliat: Mark Gignilliat is an Old Testament professor at Beeson Divinity School. He holds an M.Div. from Reformed Theological Seminary and a Ph.D. from the University of St. Andrews, Scotland. He is married to Naomi, and they have four children.

Fall Break Weekend Schedule: This evening, there will be no Sunday p.m. activities.

Foundations of Faith: Register through the Faith website for our fall Foundations of Faith class, to be held on October 18, October 25, and November 1.

Church Workday: Join us for our fall church workday on Saturday morning, October 17.

Sundays at Faith

Adults and Students

Kingdom Communities meet at 9:45 a.m. A map of classroom locations is available at the welcome desk.

FAITH STUDENT MINISTRIES
Room 215
7th-12th graders

COLLEGE
Room 153
Students, singles, and married couples in their late teens and early 20s

GENESIS
Room 151-152
Singles and couples primarily in their early–mid 20s

EXODUS
Room 169
Singles and couples primarily in their mid 20s–early 30s

MOSAIC
Room 158
Singles and couples primarily in their late 20s–early 30s

COVENANT
Room 134
Parents of young children; singles and couples primarily in their late 20s–30s

COMMON GROUND
Room 133
Parents of elementary-age children; singles and couples primarily in their mid 30s–40s

CORNERSTONE
Room 159
Parents of JrHi-age children; singles and couples primarily in their late 30s–40s

CROSSROADS
Room 157
Parents of SrHi-age children or college students; singles and couples primarily in their mid 40s–50s

HARVEST
Room 170
Parents of adult children; singles and couples primarily in their mid 50s–60s

SOJOURNERS
Room 167
Singles and couples primarily in their mid 60s–70s

TAPESTRY
Room 155
Singles and couples primarily in their late 70s–80s

Children

For children ages K5 - 6th grade, KingdomKids meets Sunday at 9:45 a.m. The Children's Ministry check-in is in the new building on the first floor. Please follow the signs.

Nursery

For children birth - 4 years old, nursery is provided for both worship services and during Kingdom Communities. Check-in is available in the new building on the first floor. Please follow the signs.

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October 11, 2026