## A Service of the Word, Prayer, and Sacrament

### **Gathering Music**

**Song of Ascent** All Creatures of Our God and King Trinity Hymnal (TH) No. 115

All creatures of our God and King, lift up your voice and with us sing,

O praise Him, alleluia!

Thou burning sun with golden beam, thou silver moon with softer gleam,

O praise Him, O praise Him, alleluia, alleluia!

Thou rushing wind that art so strong, ye clouds that sail in heav'n along,

O praise Him, alleluia!

Thou rising morn, in praise rejoice, ye lights of evening, find a voice,

O praise Him, O praise Him, alleluia, alleluia, alleluia!

Let all things their Creator bless, and worship Him in humbleness,

O praise Him, alleluia!

Praise, praise the Father, praise the Son, and praise the Spirit, three in one,

O praise Him, O praise Him, alleluia, alleluia, alleluia!

#### Call to Worship

Psalm 98:1-3

Martin Wagner, Executive Pastor

Leader: Oh sing to the Lord a new song,

for he has done marvelous things! His right hand and his holy arm have worked salvation for him.

The Lord has made known his salvation;

he has revealed his righteousness in the sight of the nations.

All: He has remembered his steadfast love and faithfulness to the house of Israel.

All the ends of the earth have seen

the salvation of our God.

#### **Song of Praise**

Run and Run

Run and run, the law demands, but gives me neither feet nor hands.

Better news the gospel brings — it bids me fly; it gives me wings.

Bearing shame and all my sin, there in my place He stood condemned.

Here I stand, now justified — my guilt is His; His grace is mine.

Refrain: Praise the Lord, O my soul, praise the Lord!

Now and forevermore my heart confess:

Christ is all my righteousness.

My accuser, he may roar, of countless sins that I have done.

These I know and thousands more — behold my God! He knows not one.

When I stand before the throne, there dressed in beauty not my own,

Then, Lord, shall I fully know, not 'til that day how much I owe. Refrain

Matt Boswell | Matt Papa © 2024 Getty Music Hymns and Songs; Getty Music Publishing; Love Your Enemies Publishing; Messenger Hymns

#### Prayer of Adoration and Invocation

#### Call to Confession

Hebrews 4:12-13

For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account.

#### **Prayer of Confession**

Almighty God, the light of Your holy word shines upon our unbelief. Our deepest desires are fully known to You, and there are no secrets kept from You. You see all the evil that dwells within our hearts: coveting, pride, immorality, and hatred. We have treasured and trusted the empty promises of sin. We repent and plead for Your mercy. Holy Spirit, cleanse the thoughts of hearts and lead us back to Jesus. May we ever trust His unfailing love, enduring goodness, and perfect righteousness clothing us by faith. Amen.

### Offer of Forgiveness

Ephesians 2:8-9

**Leader:** For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast.

**All**: We receive Your great mercy, O God!

### Hymn of Rejoicing Amazing Grace (My Chains are Gone)

Amazing grace! — how sweet the sound — that saved a wretch like me! I once was lost, but now I'm found, was blind, but now I see.

'Twas grace that taught my heart to fear, and grace my fears relieved;

How precious did that grace appear the hour I first believed!

Refrain: My chains are gone; I've been set free! My God, my Savior has ransomed me.

And like a flood, His mercy reigns: unending love, amazing grace!

The Lord has promised good to me; His Word my hope secures;

He will my shield and portion be as long as life endures. *Refrain* 

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### **Sacrament of Baptism**

8:15: John Benner Moores, Joanna Joy Youngblood

#### Prayers of the People

Prayer Focus

Chad Merrill

**Worship:** that we would trust God works all things for the good of those who love him

(Romans 8:28)

**Community:** for those leading Grace Groups this year **Mission:** Tanner Crum – RUF Minister, Auburn University

All Generations: for the officers and the building committee as they make decisions

### Reading of the Scripture

Exodus 20:8-11; Mark 2:23-28

<sup>9</sup> Six days you shall labor, and do all your work, <sup>10</sup> but the seventh day is a Sabbath to the Lord your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. <sup>11</sup> For in six days the Lord made heaven and earth, the sea, and all that is in them, and rested on the seventh day. Therefore the Lord blessed the Sabbath day and made it holy.

<sup>23</sup> One Sabbath he was going through the grainfields, and as they made their way, his disciples began to pluck heads of grain. <sup>24</sup> And the Pharisees were saying to him, "Look, why are they doing what is not lawful on the Sabbath?" <sup>25</sup> And he said to them, "Have you never read what David did, when he was in need and was hungry, he and those who were with him: <sup>26</sup> how he entered the house of God, in the time of Abiathar the high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those who were with him?" <sup>27</sup> And he said to them, "The Sabbath was made for man, not man for the Sabbath. <sup>28</sup> So the Son of Man is lord even of the Sabbath."

#### Preaching of God's Word

The Gift of the Sabbath

Tanner Crum

#### **Invitation: Words, Welcome, Warning**

Matthew 26:26-29

Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, "Take, eat; this is My body." And He took a cup, and when He had given thanks He gave it to them, saying, "Drink of it, all of you, for this is My blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in My Father's kingdom."

### **Prayer of Thanksgiving**

#### Distribution of the Elements

**Communion Hymn** 

Jesus, Lover of My Soul

arr. Lloyd Larson

### Closing Hymns What a Beautiful Name It Is

You were the Word at the beginning, One with God, the Lord Most High. Your hidden glory in creation, now revealed in You, our Christ.

Refrain: What a beautiful (wonderful) name it is. What a beautiful name it is,

The name of Jesus Christ, my King. What a beautiful name it is.

Nothing compares to this. What a beautiful name it is, the name of Jesus.

You didn't want heaven without us, so, Jesus, You brought heaven down.

My sin was great; Your love was greater. What could separate us now? *Refrain* 

Bridge: Death could not hold You. The veil tore before You.

You silence the boast of sin and grave; the heavens are roaring

The praise of Your glory, for You are raised to life again.

You have no rival; You have no equal.

Now and forever, God, You reign; Yours is the kingdom.

Yours is the glory. Yours is the name above all names.

Refrain: What a powerful name it is. What a powerful name it is,

The name of Jesus Christ, my King. What a powerful name it is.

Nothing can stand against. What a powerful name it is, the name of Jesus. CCLI Song # 7068424. By Ben Fielding and Brooke Ligertwood. © 2016 Hillsong Music Publishing Australia (Admin. by Capitol CMG Publishing

#### Yet Not I But Through Christ in Me

What gift of grace is Jesus, my Redeemer; there is no more for heaven now to give. He is my joy, my righteousness, and freedom, my steadfast love, my deep and boundless peace.

To this I hold, my hope is only Jesus, for my life is wholly bound to His.

Oh how strange and divine, I can sing, "All is mine!"

Yet not I but through Christ in me.

The night is dark, but I am not forsaken, for by my side, the Savior He will stay.
I labor on in weakness and rejoicing, for in my need, His power is displayed.
To this I hold, my Shepherd will defend me; through the deepest valley He will lead.

Oh the night has been won, and I shall overcome!

Yet not I but through Christ in me.

No fate I dread, I know I am forgiven, the future sure, the price it has been paid, For Jesus bled and suffered for my pardon, and He was raised to overthrow the grave. To this I hold, my sin has been defeated. Jesus now and ever is my plea,

Oh the chains are released; I can sing, "I am free!"

Yet not I but through Christ in me.

With ev'ry breath I long to follow Jesus, for He has said that He will bring me home. And day by day I know He will renew me until I stand with joy before the throne.

To this I hold, my hope is only Jesus, all the glory evermore to Him.

When the race is complete, still my lips shall repeat,

"Yet not I but through Christ in me."

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### Benediction

### Sending

## Partaking of the Lord's Supper at Faith

If you know and love the Lord Jesus Christ, are earnestly repentant of your sins, are willing to renew your commitment to Christ, and are a member in good standing with a branch of Christ's church that preaches Jesus Christ as the only way to God the Father, we welcome you to partake of this sacrament with us. An usher will dismiss rows starting at the front of each section.

Please come forward using the center aisle, and wait until an usher directs you to one of the stations. We encourage families to come together. Please take a piece of bread and a cup as the trays of elements are passed. Cups with wine and cups with juice are marked on the trays. You will consume the elements while you are at the front. Return to your seat by way of the outside aisles. If you cannot come forward, please ask someone near you to alert a server, and an elder will bring the elements to you.

Children and adults who have not yet professed their faith in Christ or been admitted to the Table are encouraged to come forward with their families for prayer. Children and adults should partake only after professing their faith publicly.

### **Mission Partners**

Alex and Maggie Halbert — Mission to the World, Honduras

Alex and Suzanne Sarran — Mission GO, France

#### **Global Missions**

Argyris and Dina Petrou — AMG International, Greece Bradley and Sara Cordell — Mission to the World, Birmingham/Ukraine Carter and Caroline McWhorter — Mission to the World, Thailand Damaris House — AMG International, Greece Dorothy Meyer — Resonate Global, Belize Erik and Hara Petrou — Neos Kosmos, Athens, Greece Escuela Bíblica Nueva Providencia — Medellin, Colombia lan and Darlene Brubaker — Mission to the World, Malaysia Jake and Courtney Thomas — Mission to the World, Thailand John and Karen Stodghill — Mission to the World, Belize Josh and Elizabeth Johnson — Mission to the World, Honduras Keisuke and Bethany Idota — Presbyterian Mission International, Japan Luke and Michelle Stannard — Mission to the World, Germany

Lizzy Cary — Mission to the World, Bulgaria

Mark and Anastasia Petrou — Child Evangelism Fellowship, Greece

Miriam Grady — Mission to the World, Czech Republic

Taylor and Katherine Dix — Mission to the World, Bulgaria

Third Millennium Ministries, Inc. (Thirdmill)

Ty and Ginna Nash — Mission to the World, Thailand

### **Regional Missions**

RUF at Jacksonville State University Danny Harry — RUF Intern, University of Tennessee Knoxville Latasha Allston — RUF Campus Staff, Howard University Michael Alsup — RUF-I Minister, Auburn University Stewart Swain — RUF Minister, University of Alabama Tanner Crum — RUF Minister, Auburn University

#### **Local Missions**

Aaron Long — Restoration Academy, Fairfield, Alabama Amy Hudson — RUF Campus Staff, University of Alabama at Birmingham Ben Griffith — RUF Minister, Samford University Brad Owens — RUF Minister, University of Alabama at Birmingham Cameron Patterson — Unbound Grace, Addiction Counseling Grace House Ministries — Fairfield, Alabama GriefShare — Grief & Loss Support Groups John Steakley — Unbound Grace, Addiction Counseling Lifeline Children's Services Restoration Academy — Fairfield, Alabama Sav-A-Life — Shelby County Stephen Merwin — RUF-I Minister, University of Alabama at Birmingham Tyler Harris — Unbound Grace, Addiction Counseling Young Life — Birmingham South (Shelby County)

To serve, to give, or if you have questions about missions, please contact Johnny Johnson (jjohnson@faith-pca.org).

## **Evangelism Conference Sign-up**

Scan this QR code:



## **Upcoming at Faith**

For more information, visit us online at faith-pca.org or on the Faith PCA app.

Grace Group registration opens today! Groups will begin meeting the week of August 18.

Hymn Sing: Gather for an end-of-summer hymn sing next Sunday evening, August 11, from 5:30-6:30 p.m.

**Evangelism Conference:** Register for our evangelism conference led by Dr. John Leonard, August 23–25.

### Sundays at Faith

#### **Adults and Students**

Kingdom Communities meet at 9:45 a.m. A map of classroom locations is available at the welcome desk in the upper gathering hall.



### **FAITH STUDENT MINISTRIES**

Room 234 7th-12th graders

MOSAIC

**Room 168** 

Singles and married

couples in their

late 20s to early 30s



### **GENESIS**

**Room 101** Singles and married couples in their early 20s



### **EXODUS**

Room 102 Singles and married couples in their mid 20s to early 30s



#### COVENANT

Room 144 Singles and married couples with or without young children in their late 20s to mid 30s



### **COMMON GROUND**

Room 104

Parents of early elementaryage children; singles and couples in their mid 30s to mid 40s



### CORNERSTONE

**Room 145** Parents of older elementary-junior high students; singles and couples in their late 30s or 40s



### **CROSSROADS**

(across Buckton Road) Parents of senior high and college students; singles and couples primarily in their mid 40s or 50s



#### **SOJOURNERS**

Room 214 Parents of adult children; singles and couples primarily in their late 50s or 60s



Room 103 Singles and couples primarily in their late 60s, 70s or 80s



### Children

For children ages K5 - 6th grade, KingdomKids meets Sunday mornings at 9:45 a.m.

### Nursery

For children birth - 4 years old, nursery is provided for both worship services and during Kingdom Communities. Check-in is available at the nursery entrance on the upper level.

# A Service of the Word, Prayer, and Sacrament

August 4, 2024