

A Service of the Word, Prayer, and Sacrament

Gathering Music

Welcome

Song of Ascent The Goodness of Jesus

Come, you weary heart, now to Jesus. Come, you anxious soul, now and see.
There is perfect love and comfort in your tears. Rest here in His wondrous peace.

Refrain: Oh, the goodness, the goodness of Jesus. Satisfied He is all that I need.
May it be, come what may, that I rest all my days in the goodness of Jesus.

Come, find what this world cannot offer. Come and find your joy here complete.
Taste the living water; never thirst again. Rest here in His wondrous peace. *Refrain*

Come and find your hope now in Jesus. He is all He said He would be.
Grace is overflowing from the Savior's heart; rest here in His wondrous peace. *Refrain*
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Call to Worship Psalm 105:1, 7-10 Martin Wagner, Executive Pastor

Leader: Oh give thanks to the LORD; call upon His name;
make known His deeds among the peoples!

People: He is the LORD our God;
His judgments are in all the earth.

Leader: He remembers His covenant forever,
the word that He commanded, for a thousand generations,

People: the covenant that He made with Abraham,
His sworn promise to Isaac,

Leader: which He confirmed to Jacob as a statute,
to Israel as an everlasting covenant,

All: Praise the LORD!

Hymn of Praise Praise to the Lord, the Almighty Trinity Hymnal No. 53

Praise to the Lord, the Almighty, the King of creation!
O my soul, praise Him, for He is thy health and salvation!
All --- ye --- who --- hear, now to His temple draw near; join me in glad adoration.

Praise to the Lord, who o'er all things so wondrously reigneth,
Shelters thee under His wings, yea, so gently sustaineth!
Hast --- thou --- not --- seen how all thy longings have been granted in what He ordaineth?

Praise to the Lord, who doth prosper thy work and defend thee!
Surely His goodness and mercy here daily attend thee;
Pon --- der --- a --- new what the Almighty will do, if with His love He befriend thee!

Praise to the Lord! O let all that is in me adore Him!
All that hath life and breath, come now with praises before Him!
Let --- the --- a --- men sound from His people again; gladly fore'er we adore Him.

Prayer of Adoration and Invocation

Call to Confession Matthew 9:12b-13

“Those who are well have no need of a physician, but those who are sick. Go and learn what this means: ‘I desire mercy, and not sacrifice.’ For I came not to call the righteous, but sinners.”

Prayer of Confession

Offer of Forgiveness Psalm 103:10-11

Leader: He does not deal with us according to our sins,
nor repay us according to our iniquities.
For as high as the heavens are above the earth,
so great is His steadfast love toward those who fear Him.

All: We receive Your great mercy, O God!

Hymn of Rejoicing His Mercy Is More

Refrain: Praise the Lord; His mercy is more.
Stronger than darkness, new ev'ry morn.
Our sins they are many; His mercy is more.

What love could remember no wrongs we have done?
Omniscient, all-knowing, He counts not their sum.
Thrown into a sea without bottom or shore,
Our sins they are many; His mercy is more.

What patience would wait as we constantly roam?
What Father so tender is calling us home?
He welcomes the weakest, the vilest, the poor.
Our sins they are many; His mercy is more.

What riches of kindness He lavished on us.
His blood was the payment; His life was the cost.
We stood 'neath a debt we could never afford.
Our sins they are many; His mercy is more.

Written by Matt Papa, Matt Boswell. © 2016 Love Your Enemies Publishing, Dayspring Publishing, LLC (A Division of Word Music Group, Inc.). CCLI #7065053.

Prayers of the People Steve Hood, Faith Kids Director

This Week's Prayer Focus

Worship: for a spirit of generosity in giving
Community: for our junior and senior high students
Mission: for Nueva Providencia Bible College in Medellín, Colombia

Reading of the Scripture Genesis 40:1-23

¹ Some time after this, the cupbearer of the king of Egypt and his baker committed an offense against their lord the king of Egypt. ² And Pharaoh was angry with his two officers, the chief cupbearer and the chief baker, ³ and he put them in custody in the house of the captain of the guard, in the prison where Joseph was confined. ⁴ The captain of the guard appointed Joseph to be with them, and he attended them. They continued for some time in custody.

⁵ And one night they both dreamed—the cupbearer and the baker of the king of Egypt, who were confined in the prison—each his own dream, and each dream with its own interpretation. ⁶ When Joseph came to them in the morning, he saw that they were troubled. ⁷ So he asked Pharaoh's officers who were with him in custody in his master's house, “Why are your faces downcast today?” ⁸ They said to him, “We have had dreams, and there is no one to interpret them.” And Joseph said to them, “Do not interpretations belong to God? Please tell them to me.”

⁹ So the chief cupbearer told his dream to Joseph and said to him, “In my dream there was a vine before me, ¹⁰ and on the vine there were three branches. As soon as it budded, its blossoms shot forth, and the clusters ripened into grapes. ¹¹ Pharaoh's cup was in my hand, and I took the grapes and pressed them into Pharaoh's cup and placed the cup in Pharaoh's hand.” ¹² Then Joseph said to him, “This is its interpretation: the three branches are three days. ¹³ In three days Pharaoh will lift up your head and restore you to your office, and you shall place Pharaoh's cup in his hand as formerly, when you were his cupbearer. ¹⁴ Only remember me, when it is well with you, and please do me the kindness to mention me to Pharaoh, and so get me out of this house. ¹⁵ For I was indeed stolen out of the land of the Hebrews, and here also I have done nothing that they should put me into the pit.”

¹⁶ When the chief baker saw that the interpretation was favorable, he said to Joseph, “I also had a dream: there were three cake baskets on my head, ¹⁷ and in the uppermost basket there were all sorts of baked food for Pharaoh, but the birds were eating it out of the basket on my head.” ¹⁸ And Joseph answered and said, “This is its interpretation: the three baskets are three days. ¹⁹ In three days Pharaoh will lift up your head—from you!—and hang you on a tree. And the birds will eat the flesh from you.” ²⁰ On the third day, which was Pharaoh's birthday, he made a feast for all his servants and lifted up the head of the chief cupbearer and the head of the chief baker among his servants. ²¹ He restored the chief cupbearer to his position, and he placed the cup in Pharaoh's hand. ²² But he hanged the chief baker, as Joseph had interpreted to them. ²³ Yet the chief cupbearer did not remember Joseph, but forgot him.

Preaching of God's Word When Hope Gets Put on Hold Jason Sterling, Sr. Pastor

Musical Offering Speak, O Lord arr. Molly Ijames

Confession of Faith Westminster Confession of Faith

5.1 Christian, what do you believe concerning the providence of God?
God the great Creator of all things does uphold, direct, dispose, and govern all creatures, actions, and things, from the greatest to the least, by His most wise and holy providence, according to His infallible foreknowledge, and the free and unchangeable counsel of His own will, to the praise of the glory of His wisdom, power, justice, goodness, and mercy.

Invitation: Words, Welcome, Warning Mark 14:22-25

And as they were eating, He took bread, and after blessing it broke it and gave it to them, and said, “Take; this is My body.” And He took a cup, and when He had given thanks He gave it to them, and they all drank of it. And He said to them, “This is My blood of the covenant, which is poured out for many. Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God.”

Prayer of Thanksgiving

Distribution of the Elements

Communion Hymns Love Divine, All Loves Excelling arr. Tom Fettke

When I Survey the Wondrous Cross arr. John Innes

Rock of Ages (When the Day Seems Long)

Rock of Ages, when the day seems long, from this labor and this heartache I have come.
The skies will wear out, but You remain the same. Rock of Ages, I praise Your name.

Rock of Ages, You have brought me near. You have poured out Your lifeblood, Your love, Your tears
To make this stone heart come alive again. Rock of Ages, forgive my sin.

Refrain: Rock of Ages. Rock of Ages, bind Your children until the kingdom comes.
Rock of Ages, Your will be done.

Rock of Ages, when in want or rest, my desperate need for such a Savior I confess.
Pull these idols out from my heart embrace. Rock of Ages, I need Your grace.

Rock of Ages, broken, scorned for me, who am I that You would die to make me free?
To give me glory You took the death and pain. Rock of Ages, my Offering. *Refrain*

Rock of Ages, "It is done!" You cried. The curtain's torn, and I see justice satisfied.
Now write Your mercy on my heart and hands. Rock of Ages, in faith I stand.

Rock of Ages, my great hope secure, Your promise holds just like an anchor to my soul.
Bind Your children with cords of love and grace. Rock of Ages, we give You praise. *Refrain*
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Closing Hymn On Jordan's Stormy Banks

On Jordan's stormy banks I stand and cast a wishful eye
To Canaan's fair and happy land, where my possessions lie.

All o'er those wide extended plains shines one eternal day;
There God the Son forever reigns and scatters night away.

Refrain: I am bound (women echo), I am bound (women echo),
(All) I am bound for the Promised Land.

No chilling winds nor poisonous breath can reach that healthful shore;
Sickness, sorrow, pain, and death are felt and feared no more. *Refrain*

When shall I reach that happy place and be forever blest?
When shall I see my Father's face and in His bosom rest? *Refrain*
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Benediction

Sending

Postlude

Partaking of the Lord’s Supper at Faith

If you know and love the Lord Jesus Christ, are earnestly repentant of your sins, are willing to renew your commitment to Christ, and are a member in good standing with a branch of Christ’s church that preaches Jesus Christ as the only way to God the Father, we welcome you to partake of this sacrament with us. An usher will dismiss rows starting at the front of each section.

Please come forward using the center aisle, and wait until an usher directs you to one of the stations. We encourage families to come together. Please take a piece of bread and a cup as the trays of elements are passed. Cups with wine and cups with juice are marked on the trays. You will consume the elements while you are at the front. Return to your seat by way of the outside aisle. If you cannot come forward, please ask someone near you to alert a server, and an elder will bring the elements to you.

Children and adults who have not yet professed their faith in Christ or been admitted to the Table are encouraged to come forward with their families for prayer. Children and adults should partake only after professing their faith publicly.

Church Staff

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Executive Pastor

Carl Smith

Senior Assistant Pastor

Cameron Patterson

Assistant Pastor

Adam Shields

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Haley Simms

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Aubrie Allen

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Administrative Assistant

Josh Kruntorad

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Guys Assistant Director

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Faith Student Ministries
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Nurse Assistant Director

Riley Tully

Children’s Ministry
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Lisa Shores

Lead Custodian

Brenda Palmer

Custodian

Rebekka Cunningham

Receptionist

Ruth Baldwin

Pianist

David Crabtree

Sound Technician

Sundays at Faith

Adults and Students

Kingdom Communities meet at 9:45 a.m. A map of classroom locations is available at the welcome desk in the upper gathering hall.



FAITH STUDENT MINISTRIES

Room 234

7th-12th graders



GENESIS

Room 214

*Singles and married
couples in their
early-to-mid 20s*



MOSAIC

Room 168

*Singles and married
couples in their
mid-to-late 20s*



COVENANT

Room 144

*Singles and married couples
with or without young
children in their late 20s to
mid 30s*



COMMON GROUND

Room 104

*Parents of early elementary-
age children; singles and
couples in their mid 30s to
mid 40s*



CORNERSTONE

Room 145

*Parents of older elemen-
tary–junior high students;
singles and couples in
their late 30s or 40s*



CROSSROADS

(across Buckton Road)

*Parents of senior high
and college students;
singles and couples
primarily in their mid 40s
or 50s*



SOJOURNERS

Room 101-102

*Parents of adult children;
singles and couples
primarily in their late 50s
or 60s*



TAPESTRY

Room 103

*Singles and couples
primarily in their late 60s,
70s or 80s*

Children

For children ages K5 - 6th grade, KingdomKids meets Sunday mornings at 9:45 a.m. Children’s Ministry check-in is at the bottom of the worship center stairs.

Nursery

For children birth - 4 years old, nursery is provided for both worship services and during Kingdom Communities. Check-in is available at the nursery entrance on the upper level.

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March 19, 2023